

ATTESTATION PAPER.

No. 726047

CANADIAN OVER-SEAS EXPEDITIONARY FORCE.

Folio.

ORIGINAL

QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... *Dettman*
- 1a. What are your Christian names?..... *George*
- 1b. What is your present address?..... *Kingmount, Ont*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *Kingmount Ont Victoria Co.*
- 3. What is the name of your next-of-kin?..... *Emily Biddie Dettman*
- 4. What is the address of your next-of-kin?..... *P.O. Kingmount, Ont. Canada.*
- 4a. What is the relationship of your next-of-kin?..... *Wife*
- 5. What is the date of your birth?..... *May 22<sup>nd</sup> 1882*
- 6. What is your Trade or Calling?..... *Agent*
- 7. Are you married?..... *Yes*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
- 9. Do you now belong to the Active Militia?..... *No*
- 10. Have you ever served in any Military Force?.. *No*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... *Yes*
- 12. Are you willing to be attested to serve in the } *Yes*  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *George Dettman*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the Canadian Over-Seas Expeditionary Force, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Jan 5<sup>th</sup>* 191*6*. *George Dettman* (Signature of Recruit)  
*W. Mark Leib* (Signature of Witness)

OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *George Dettman*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Jan 5<sup>th</sup>* 191*6*. *George Dettman* (Signature of Recruit)  
*W. Mark Leib* (Signature of Witness)

CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at *Kingmount* this *5<sup>th</sup>* day of *January* 191*6*  
*D. H. White* (Signature of Justice)

# Description of George Dettman on Enlistment.

Apparent Age..... 33 years 7 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.  
(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height..... 5 ft. 8 1/2 ins.

*scar on right side of neck.*

Chest measurement. { Girth when fully expanded..... 36 ins.  
 Range of expansion..... 3 1/2 ins.

Complexion..... Fair  
 Eyes..... Blue  
 Hair..... DK Brown

Religious denominations. { Church of England.....  
 Presbyterian..... yes  
 Methodist.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
(Denomination to be stated.)

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date..... Jan 5<sup>th</sup> 1916.

Place..... Keenmount.

*J. McCulloch* Capt.  
*A. Boyd* Medical Officer.  
 109th Overseas Battalion, C. E. F.

\*Insert here "fit" or "unfit".  
 NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

## CERTIFICATE OF OFFICER COMMANDING UNIT.

George Dettman.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

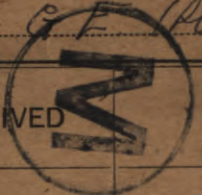
..... Lt. Col. (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

Date..... JAN 17 1916 1916.

REGIMENTAL DOCUMENTS



NAME DETTMAN GEORGE (Plt) REGT. NO. 726047 UNIT 109<sup>th</sup> Bu H. Q. FILE NO. \_\_\_\_\_



**CONTENTS**

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)

3 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

1 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178) 2

DENTAL HISTORY SHEET (M.F.B. 465) 1

MEDICAL REPORT (M.F.B. 227 or A.F.B. 179) 1

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCFEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

1 LAST PAY CERTIFICATE (M.F.W. 44)

1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

1 M.F.W. 192  
1 R 149  
1 M.F.W. 67  
1 Cas card  
R 122

Compto B.P.E

9-9-19

B.P.C. - Spec 7642709

DEATH

Category

14244

DISCHARGE

Category

Med Unfit

DESERTION

7-22  
17-23  
26-23



No. 726 047. RANK Pte

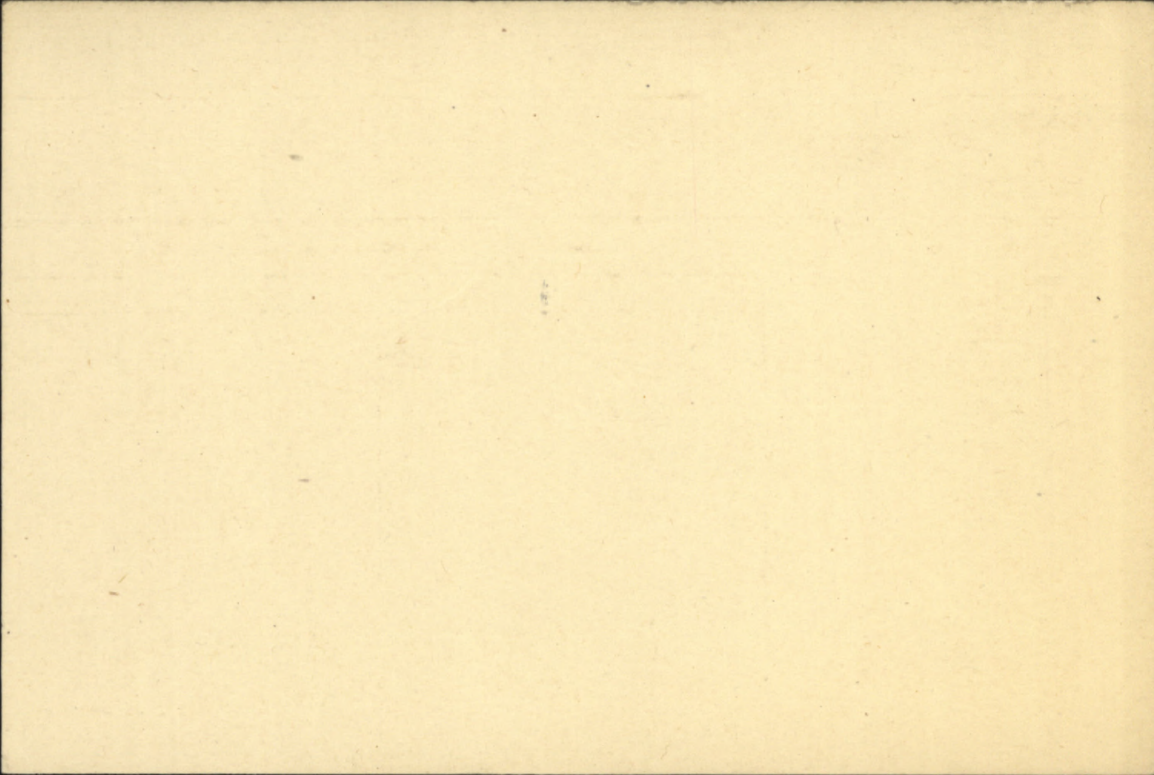
NAME Dietman. George

T.O.S. 4-1-16. UNIT 109th. Battalion.  
 D.O. 43. 10-1-16

M. D. 13

|                |                  |               | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |           |
|----------------|------------------|---------------|---|-----------|
| PAID FROM      | PAID TO          | SIG. OR REC'T | PARTICULARS                             | AUTHORITY |
| 1916<br>Jan. 4 | 1916.<br>Jan. 31 | ✓             |   |           |
|                | Feb.             | ✓             |   |           |
|                | Mar.             | ✓             |   |           |
|                | April.           | ✓             |   |           |
|                | May.             | ✓             |   |           |
|                | June.            | ✓             |   |           |
|                | July.            | ✓             |   |           |

UNIT SAILED  
 JUL 23 1916



REGT'L. No. 726047

H. Q. FILE No. 649

NAME Dettman G.  
RANK AND CORPS A/L/C.

11<sup>th</sup> Can Rail Troops

FOLLOWS  
NO.

FOLLOWS

CABLE

NO.

DATE

NATURE OF CASUALTY

| LIST No.           | HOSPITAL              | DATE OF ADMISSION | REMARKS                            |
|--------------------|-----------------------|-------------------|------------------------------------|
| A 153 <sup>I</sup> | No 51 Cas Clg Stat    | 26-2-18.          | V. D. G (Can Rail Troops)          |
| A 168 <sup>3</sup> | 51 Gen Etaples        | 14-3-18           | V. D. G " " "                      |
| A 261 <sup>1</sup> | 1 Can. Cas. Cl. Stat. | 2-7-18            | V. D. G. (Conv. ven. duty Patient) |
| A 393 <sup>1</sup> | Aischi.               | 18-11-18          | 20 (Conv. ven duty patient)        |







SURNAME.

*Pettman.*

2 · CARD NO. ✓

CHRISTIAN NAMES

*George*

*S.O.S. No 26-6-19.*

FOLL.

*No. 11.*

REGL. NO.

*726047*

RANK

*Pte. Spt.*

*Auth: P.O. 175 of 24-6-19.*

UNIT

*109<sup>th</sup>*

*Nil.*

*Batt. 2. D. 19.*

FORMER CORPS

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL

*Pettman Mrs. Evelyn Birdie*

RELATIONSHIP TO SOLDIER

*Wife.*

ADDRESS

*Kinnmount, Ont.*

COUNTRY OF BIRTH

*Canada Kinnmount Ont. May 22<sup>nd</sup>. 1882*

PLACE OF ATTESTATION


*Kinnmount Ont.*

DATE

*Jan. 5<sup>th</sup>. 1916*

*1/3 23-7-16, 488/11.*

*2/c 5-3-19, 278/12.*

Sailed from Halifax  per S.S. "Olympic" 23/1/16.

MARRIED

yes

SINGLE

WIDOWER

TRADE OR CALLING

Agent.

RELIGION

Church of England

DESCRIPTION.

APPARENT AGE

33

YEARS

7.

MONTHS

HEIGHT

5

FEET

8 1/2

INCHES

CHEST MEASUREMENT

36

INCHES

EXPANSION

3 1/2

INCHES

COMPLEXION

Fair

EYES

Blue

HAIR

Wax Brown.

DISTINGUISHING MARKS

Scar on right side of neck.

MEDICAL EXAMINATION.

PLACE

St. Innocent. Cent.

DATE

Jan. 23. 1916

*Jan*  
*Ham*  
Number

726047

Rank

*PR*

*a/2/cpl*  
*a/2/cpl*

Surname

DETTMAN

Christian Name

George

Units

*115* Con. Reg. Tps. Theatre of War

*France*

Date of Service

9-2-17

Remarks

Latest Address

*Immortal - P.O.*

*Dist.*

Roll No.

*Page 18591*

200m.-2-21.M.

\*DUE TO SERVICE  
\*NOT DUE TO SERVICE

HOSPITAL AS AN ADMISSION

WHERE FROM)

UNIT

IN CATEGORY

INVALID

WHERE TO)

CONDITIONS DIAGNOSED

ADDRESS

HOSPITAL

STATION

\* CROSS OUT CONDITION NOT APPLICABLE.

DESP. DEC 24 1926  
REGAN No. 25054

(OVER)

SURNAME

CHRISTIAN NAME OR NAMES

REG. NO.

*Lettman*

*G.*

*726047.*

RANK

UNIT

CO.

TROOP

BATTY

*at/c.*

*6 R.T. 11.*

HOSPITAL

DATE OF ADMISSION

*51. C.B. Sta.*

*26. 2. 18.*

1. *51 Gen. Hospital*

HOSP. *14-3-18*

*1. Gen. C.B.S.*

*2. 7. 18.*

2.

HOSP.

3.

HOSP.

4.

HOSP.

DIAGNOSIS

*V. D. G. ~~X~~ Conv. Ven. Duty Patient*

1.

2.

3.

DISPOSITION

DATE

*Ch. 2. 3. 18. a 153.1.*

*20-2-18 a 168-3*

*10. 7. 18 @ 2610*

*10. 12. 18 a 293.14*

REMARKS

*Dis: 18-11-18.*

A.M.D. 2 Dept.

Beh. of D.G.M.S.O.M.F.C. London

# EPITOME OF HOSPITAL TREATMENT

HOSPITAL

ADM.

1.

2.

3.

4.

5.

6.

7.



Name **L DETTMAN George** Rank **Spr** Regtl. No. **726047 LH**  
 Fyle Depot **24 De 246**  
 Original unit **11 CRT** Present unit **11 CRT** M. or S. **36** Age **36** Religion **Presb** Ref. H.Q.  
 Port, ship and date of arrival **Megantic Halifax 5-3-19**  
 Next of kin **Wife Emily Birdie Dettman Kinmount Ont**  
 Address on leave **Same**  
 Address on discharge **Same**  
 Transportation issued No **26-6-19** Yes  No  Date **26-6-19** Character on discharge  
 Previous occupation **Agent** Date and place of enlistment **Kinmount Jan 5-16**  
 Diagnosis **Inguinal hernia Ventral Hernia Articular rheumatism. Def. Vision** Date of Medical Boards **20-6-19**

| Date.<br>T.O.S. | Remarks.   | Pt. 2 Order No. |
|-----------------|--|-----------------|
| 25-2-19         | Posted to Cas. Co. (4x. Camp) 5-3-19.  |                 |
|                 | Leave & Subs. from 8-3-19 to 22-3-19.  | 70              |
| 28-3-19         | <i>Ordned. Subs from 22-3-19 to 25-3-19</i><br>Posted to Hosp. Sect (Whitby) | 81<br>91        |

Date.

Remarks

Pt. 2 Order

21-6-19

HOS. SECT. TO C.C.P.S.

172.

26-6-19 S.O.S. DISCHARGED "MED.UNFIT"(183 days W.S.G.)

175

MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom *Mrs Emily B. Dettman* <sup>Wife</sup> By Whom Assigned *Dettman George*  
 Address *Kinmount, Ont.* Regtl. No. *726047*  
 Rank *Pte*  
 Corps *109th Batt, "10 Coy"*  
 Rate *15-00* **AUG 1 1916**

## PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |



1932 12  
1932 12

1932 12  
1932 12  
1932 12



| Report.              |                      | Record of promotions, reductions, transfers, casualties, etc., during active service.<br>The authority to be quoted in each case. | Place. | Date.                | REMARKS<br>Taken from Official Documents.       |
|----------------------|----------------------|---|--------|----------------------|---|
| Date.                | From whom received.  |   |        |                      |   |
| 31 <sup>12</sup> -18 | 11 <sup>th</sup> CBT | Posted to C.A.T. Dep. Sp. Field.  |        | 28 <sup>12</sup> -18 | Pl. II No. 136.                                 |
| 31.12.18             | CRTD                 | Posted from 11 <sup>th</sup> CBT & on loan to 4 <sup>th</sup> Rec. Bn.  | Witley | 31.12.18             | ~ 261   |
| 21-1-19              | "                    | Leave on land, 4 <sup>th</sup> Rec. Bn.   | "      | 20-1-19              | — 20.   |
| 19-2-19              | "                    | GOS to Yr. D. 2   | "      | Knollys              | 18-2-19 — 45 M.D. 201249 of 27 <sup>1</sup> /19 |
| 14/3/19              | MOCW2<br>Rhye        | GOS to Canada   | Rhye   | 25/2/19              | — 62.   |

MILITIA AND DEFENCE  
**ASSIGNED PAY**

M. F. W. 12a.  
 50m.-4-16.  
 1772-39-819.

Sheet No. 2.

*Mrs. Emily B. Dettman* *Wife*  
 OVERSEAS CONTINGENTS  
 PAYMENTS.

L. L. Job 310.-Req. 6574.

Name of Soldier

*Dettman George*  
*726047 "Holey" Pte 109th Batt*

| Month. | Year.          | Cheque No.      | Amt.      | Remarks.               |
|--------|----------------|-----------------|-----------|------------------------|
|        |                |                 |           | <i>15 00</i>           |
| April  | 1916           |                 |           |                        |
| May    |                |                 |           |                        |
| June   |                |                 |           |                        |
| July   |                |                 |           |                        |
| Aug.   |                | <i>0515355</i>  | <i>15</i> |                        |
| Sept.  |                | <i>51609</i>    | <i>15</i> |                        |
| Oct.   |                | <i>1 20582</i>  | <i>15</i> |                        |
| Nov.   |                | <i>4 21943</i>  | <i>15</i> |                        |
| Dec.   |                | <i>1 931868</i> | <i>15</i> |                        |
| Jan.   | <i>Ch 1917</i> | <i>9 36486</i>  | <i>15</i> |                        |
| Feb.   |                | <i>Q 42832</i>  | <i>15</i> |                        |
| March  |                | <i>550389</i>   | <i>15</i> |                        |
| April  |                | <i>15 14</i>    | <i>15</i> | <i>15 P.</i>           |
| May    |                | <i>7714</i>     | <i>15</i> | <i>15 6</i>            |
| June   |                | <i>7715</i>     | <i>15</i> | <i>7714 (unc'd) 89</i> |
| July   |                | <i>X 14508</i>  | <i>15</i> | <i>15. 8</i>           |
| Aug.   |                | <i>S 21700</i>  | <i>15</i> | <i>B.</i>              |
| Sept.  |                | <i>X 27607</i>  | <i>15</i> | <i>03</i>              |
| Oct.   |                | <i>W 37050</i>  | <i>15</i> | <i>03</i>              |
| Nov.   |                | <i>M 43432</i>  | <i>15</i> |                        |
| Dec.   |                | <i>Z 52278</i>  | <i>15</i> |                        |
| Jan.   | 1918           | <i>H 52911</i>  | <i>15</i> | <i>255</i>             |
| Feb.   |                |                 |           |                        |
| March  |                |                 |           |                        |
| April  |                |                 |           |                        |
| May    |                |                 |           |                        |
| June   |                |                 |           |                        |
| July   |                |                 |           |                        |

**AUG 1 1916**

*Ho*

*McC*

*22*  
*22*  
*↑*

*7714 (unc'd) 89*





## SEPARATION ALLOWANCE

OVERSEAS CONTINGENTS

Sheet No. 2.

Mrs E. B. Dettman

Wife  
PAYMENTS. Pts.

Name of Soldier

Dettman, Geo.

726047

L. L. Job 89002.-Req. 6213.

| Month. | Year. | Cheque No.      | Amt.          | Remarks.   |
|--------|-------|-----------------|---------------|--|
|        |       | Q428            | 40            |  |
| April  | 1916  | <del>1553</del> | <del>40</del> | 40 <del>to</del> just <del>dis</del> cancelled <del>Revised</del> ok |
| May    |       | U2359           | 20            | 20   |
| June   |       | J9112           | 20            |  |
| July   |       | U8942           | 20            | 20   |
| Aug.   |       | O12932          | 20            | 20   |
| Sept.  |       | D15753          | 20            | 20   |
| Oct.   |       | R19100          | 20            | 20   |
| Nov.   |       | U22274          | 20            | 20   |
| Dec.   |       | U25019          | 20            | 20   |
| Jan.   | 1917  | W28391          | 20            | 20   |
| Feb.   |       | W31277          | 20            | 20   |
| March  |       | W34147          | 20            | 20   |
| April  |       | W530            | 20            | 20   |
| May    |       | W3759           | 20            | 20   |
| June   |       | Z6636           | 20            | 20   |
| July   |       | X10381          | 20            | 20   |
| Aug.   |       | F15167          | 20            | 20   |
| Sept.  |       | E17864          | 20            | 20   |
| Oct.   |       | J19696          | 20            | 20   |
| Nov.   |       | F26408          | 20            | 20   |
| Dec.   |       | B27520          | 20            | 20   |
| Jan.   | 1918  |                 |               | F 440  |
| Feb.   |       |                 |               |  |
| March  |       |                 |               |  |
| April  |       |                 |               |  |
| May    |       |                 |               |  |
| June   |       |                 |               |  |
| July   |       |                 |               |  |

MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |

*Cavalry Co B* { Squadron  
Battery  
Company }

*DD No 2.*

unit or battalion

**MORNING SICK REPORT**

*Mar 28th* 19 *19*

| Reg't No.         | RANK AND NAMES<br>(Christian Name in full) | Age       | COMPLETED YEARS OF SERVICE |  | Religion | Whether for duty a prisoner or defaulter | Married or Single | DISEASE              | Medical Officer's Remarks and Initial                                |
|-------------------|--|-----------|----------------------------|--|----------|--|-------------------|----------------------|--|
|                   |  |           | In Canada                  | Overseas—Where and how long                |          |  |                   |                      |  |
| <i>726047 sp.</i> | <i>Detman Lt</i>                           | <i>36</i> |                            | <i>France<br/>27 mos<br/>Eng<br/>8 mos</i> |          |  |                   | <i>M. Vermistomy</i> | <i>Whitby Mil. Hosp.<br/>until there is<br/>room at the V. C. H.</i> |

No. 2  
MAR 9 1919  
DISTRICT DEPOT

*Adm to*

WHITBY MILITARY HOSPITAL.  
MAR 29 1919

*J. J. Jackson  
W. J. Right*

*James Moore* *cap* Medical Officer

*A. P. Pilot* Orderly N.C.O.  
*CP*



# CANADIAN EXPEDITIONARY FORCE.

M.F.W. 44.  
1188 (D.P.) 250M.-12-18.  
1772-89-903.

## LAST PAY CERTIFICATE

Regimental No. 726047 Rank Spr Name Dettonian G.  
(Surname first)  
 at No. 2 District Depot. who was\* **DISCHARGED**  
 On 26-6 1919, to Fn. U.  
\*Insert "discharged" or "transferred."

The following is a statement of the account of the above named from 1-6 to 26-6 1919  
 the inclusive date of transfer or discharge.

|  | Dr.           | Cr.           |
|--|---------------|---------------|
| Bal. Dr. or Cr. from prev. month                               |               |               |
| Regimental Pay <u>26</u> days at \$ <u>1</u> .c <u>10</u>      |               | 28.80         |
| Field Allowance <u>26</u> days at \$ <u>1</u> .c <u>10</u>     |               | 30.-          |
| Separation Allowance   |               | 35.-          |
| Clothing Allowance   |               | 100.-         |
| Post Discharge Pay   |               |               |
| *Other Credits   |               |               |
| Advances   |               |               |
| Separation Allowance and Assigned Pay Cheque No. <u>117881</u> | 45.-          |               |
| *Other Charges <u>1st W.S.G.</u>                               | 30.-          |               |
| <u>offer 4 days June 24</u>                                    | 4.-           |               |
| Balance on transfer or on discharge, cheque No. <u>119015</u>  | 114.60        |               |
| <b>Total</b>   | <b>193.60</b> | <b>193.60</b> |

\*Give particulars.



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 786047 (Rank) Pte.

Name (in full) DEWILLIAMS, George enlisted in  
the 100th. Bn.

CANADIAN EXPEDITIONARY FORCE at Wainwright, Ont. on the 5th.  
day of January 19 16

HE served in England and France  
and is now discharged from the service by reason of  
"Medically Unfit".

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows :—

Age 37  
Height 5' 0 1/2"  
Complexion Ruddy  
Eyes Blue  
Hair Grey

Marks or Scars  
None. scars left in

G. Whettman  
Signature of Soldier

J. S. [Signature]  
Issuing Officer  
O. C. Discharge Section  
No. 2 District Depot  
Rank

Date of Discharge June 26th, 1919

Appointment

Signed at Toronto, Ont. this 26th. day of June 19 19

in Military District No. 42

J.S.

File Reference No.

**No. 2**  
 JUN 26 1919  
**DISTRICT DEPOT**

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.

War Service Badge

Class A

No. 219547 Issued

CANADIAN EXPEDITIONARY FORCE  
Discharge Certificate

No. \_\_\_\_\_ (Rank) \_\_\_\_\_ Name \_\_\_\_\_

Unit \_\_\_\_\_

Address on Discharge \_\_\_\_\_

Character and Conduct \_\_\_\_\_

Former Occupation \_\_\_\_\_

Special Qualifications of Value in Civil Life \_\_\_\_\_

Medals and Decorations \_\_\_\_\_

Remarks \_\_\_\_\_

Signed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Name of Officer

\_\_\_\_\_  
Rank

\_\_\_\_\_  
Appointment

Dist. Depot  
219547  
219547



Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54 (A. F. B. 103.)

250M.—1-16.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 109th OVERSEAS BATTALION, C. E. F.

Regimental No. 12604 Rank Private Name Pettman George

Enlisted (a) 1-16 Terms of Service (a) of U.S. Service reckons from (a) 1-16

Date of promotion to present rank. } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Agent

| Report  |                    | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place       | Date    | Remarks taken from Army Form B. 213, Army Form A. 38, or other official documents.   |
|---------|--------------------|---|-------------|---------|--|
| Date    | From whom received |   |             |         |  |
|         |                    | Embarked Canada   | Halifax     | 24.7.16 |  |
|         |                    | Disembarked England   | Liverpool   | 31.7.16 |  |
| 8.12.16 | 06109*             | Transferred 124 <sup>th</sup> Bn.   | Witley      | 8.12.16 | <p>ADJUTANT<br/>109th Overseas Battalion, C. E. F.<br/><del>343</del></p> <p><i>W. H. S. King</i> Capt.</p> <p>ADJUTANT<br/>109th Overseas Battalion, C. E. F.</p> |
| 9-12-16 | 124th Bn.          | Maken in strength of 124th. Bn., C.E.F.   | Witley Camp | 8-12-16 | <p>Part ii Orders 265</p> <p><i>W. H. S. King</i> MAJOR ADJUTANT</p> <p>ADJUTANT<br/>124th BATTALION C.E.F.</p>  |
| 18-1-17 | 124th Bn.          | Transferred to C.C.A.C.   | Witley Camp | 18-1-17 | <p>Part ii Orders #18</p> <p><i>W. H. S. King</i> Capt., Adj. 124th. Bn. C.E.F.</p>  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties. [P.T.O.]

726044 Pte Lettman, G

| Report                           |  | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place                                | Date                             | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents.      |
|----------------------------------|--|---|--------------------------------------|----------------------------------|--|
| Date                             | From whom received                             |   |                                      |                                  |  |
| <del>18-1</del><br><del>17</del> | <del>124th.</del><br><del>Bn.</del>            | <del>Transferred to 3rd.</del><br><del>Labour Battalion</del>   | <del>Witley</del><br><del>Camp</del> | <del>18-1</del><br><del>17</del> | <del>Part II Orders</del><br><del>418</del><br>Capt., Adjt.<br>124th. Bn. C.E.F.       |
| 29.<br><del>17</del>             | 3 <sup>rd</sup> Lab. Bn<br><del>124th Bn</del> | Taken on Strength   | Bramshott                            | 28.1.17                          | Part II D.O. ✓   |
| 9.2.17                           | 3 <sup>rd</sup> Lab Bn<br>Rest                 | Proceeding Overseas with 3 <sup>rd</sup> Lab Batt   |                                      | 9.2.17                           | Part II D.O. 11<br>M. J. Marshall<br>LEUT.<br>ADJT. 3 <sup>rd</sup> CAN. LABOUR BATTN. |
| 28/1/17                          | CCue   | 10.5 to 3 <sup>rd</sup> Lab Bn  | Hastings                             | 28/1/17                          | 6.50 47.<br>G. J. Marshall<br>Lieut.<br>for C.E.F. i/c Records. C.E.F.                 |
| 11/2/17<br>1/4/17<br>9/6/17      | CBD<br>3 <sup>rd</sup> Lab<br>"                | Disembarked<br>On Command<br>Off  | Havre<br>Bunkirk                     | 11/2/17<br>28/3/17<br>2/6/17     | nk<br>B 213 DS. 6<br>B 213 DS. 16  |
| 26/18                            | 06 Bn  | Granted 14 days Leave   |                                      | 20/18                            | B 213. P 11 D.O. 6/6/18  |

CERTIFIED CORRECT  
 23 MAR 1917  
 CAN. RECORDS, LONDON.

The designation 3<sup>rd</sup> Can Lab Bn  
 will in future be 10th 3<sup>rd</sup> Can  
 Ry Troops AG's A-51-2 M-1  
 d-21 Nov 17 DO No 1 d25 Nov 17

# SERVICE AND CASUALTY FORM (Part I).

Army Form B, 103-I.  
Part I.

|  |                       |                |
|--|-----------------------|----------------|
| (1)*Substantive rank<br>*Acting rank<br>*[To be entered in pencil to facilitate alteration.]<br>(4) Surname<br>(5) Christian Names<br>(6) Army Form, number of, Attestation }<br>Form or Record of Service paper }<br>(7) Whether of British or of Alien }<br>origin [vide A.C.I. 578 of 1918] }<br>(8) Date of birth as stated on enlistment<br>(9) (a) | (2) Regiment or Corps | (3) Regtl. No. |
|--|-----------------------|----------------|

|  |  |                                     |
|--|--|-------------------------------------|
| (10) Enlistment (b)<br>(12) Service reckons from (date)<br>(14) Any subsequent variations (if any) }<br>of conditions of service } | (11) Engagement (c)<br>(13) Special conditions (if any) of enlistment (d)<br><br>(Authority) <span style="float: right;">(date)</span> | Initials and Rank of<br>an Officer. |
|--|--|-------------------------------------|

| (15) Category | Date | Medical Authority | Initials and Rank<br>of an Officer | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917)  |
|---------------|------|-------------------|------------------------------------|--|
|               |      |                   |                                    | Industrial Group No.<br>Trade or Calling<br>Married or Single<br>Particulars of Trade Test<br><br>Occupation Cards despatched on (date)<br>Second Occupation Card despatched on (date) |

|   |   |                                   |
|---|---|-----------------------------------|
| (17) Next of Kin<br>(18) Demobilizer (f)<br>(19) Pivotal-man (f)<br>(20) Qualifications (g) | (Place)<br>(Date)<br>or (21) Corps trade and rate | (Signature of<br>Posting Officer) |
| (22) Extended {   | (23) Re-engaged {                                 |                                   |
| (24) Miscellaneous entries:—  |   |                                   |

**NOTES.**—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoemaking, &c.

**Army Form B. 103 (II.) to be gummed on here if required.**  
**Nothing to be written in this margin.**

W1889—PP 1150 1M 5/18 G.W.P.Co (3490)



**Casualty Form - Active Service**

Regiment or Corps 11th Bn C.K.I.  
 Rank Spr Surname Dettman Christian Name G  
 Religion ..... Age on Enlistment ..... years ..... months  
 Enlisted (a) ..... Terms of Service (a) ..... Service reckons from (a) .....  
 Date of promotion to present rank ..... Date of appointment to lance rank .....  
 Extended { ..... } Re-engaged { ..... } Qualification (b) .....  
 or Corps Trade and rate .....  
 Occupation ..... Signature of Officer .....

| Report                              |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 38, or in other official documents. The authority to be quoted in each case. | Place of Casualty             | Date of Casualty                    | Remarks<br>Taken from Army Form B.213, Army Form A.38, or other official documents. |
|-------------------------------------|--------------------|--|-------------------------------|-------------------------------------|---|
| Date                                | From whom received |  |                               |                                     |   |
|                                     |                    | Embarked .....   |                               |                                     |   |
|                                     |                    | Disembarked .....  |                               |                                     |   |
| <u>2<sup>2</sup>/<sub>18</sub></u>  | <u>Ob. Bn</u>      | <u>apptd as 1st bpl with complete estab</u>  | <u>pay to</u>                 | <u>1<sup>2</sup>/<sub>18</sub></u>  | <u>B213 H1150</u><br><u>4 of 11<sup>2</sup>/<sub>18</sub></u>                       |
| <u>9<sup>2</sup>/<sub>18</sub></u>  | <u>"</u>           | <u>Retd from leave</u>   |                               | <u>7<sup>2</sup>/<sub>18</sub></u>  | <u>B213</u>   |
| <u>26<sup>2</sup>/<sub>18</sub></u> | <u>51 CCS</u>      | <u>Venerical</u>   | <u>adm</u>                    | <u>26<sup>2</sup>/<sub>18</sub></u> | <u>A5258</u>  |
| <u>"</u>                            | <u>abt</u>         | <u>Reverts to ranks on admission to Hosp</u>   |                               | <u>"</u>                            | <u>288 of 1917</u><br><u>H1150 16/7-3-18</u>  |
| <u>11<sup>2</sup>/<sub>18</sub></u> | <u>51 CCS</u>      | <u>vsly</u>  | <u>to ady 28</u>              | <u>11<sup>2</sup>/<sub>18</sub></u> | <u>A7156</u>  |
| <u>14<sup>3</sup>/<sub>18</sub></u> | <u>51 Genl.</u>    | <u>vsly</u>  | <u>adm</u>                    | <u>14<sup>3</sup>/<sub>18</sub></u> | <u>D8088</u>  |
| <u>2<sup>7</sup>/<sub>18</sub></u>  | <u>Do</u>          | <u>Do</u>  | <u>to CCS 1st Army</u>        | <u>2<sup>7</sup>/<sub>18</sub></u>  | <u>ly 27</u>  |
| <u>2<sup>7</sup>/<sub>18</sub></u>  | <u>1 CCS</u>       | <u>Do.</u>   | <u>Cons. Ven duty patient</u> | <u>"</u>                            | <u>ly 30/1</u>  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.  
 W 8035 - 312733 20-000 9/17 (35011) C. P. & S., Ltd., Form B.103 E/1907. P.T.O.

426044

Sp. Dettman G

| Report   |               | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B.213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty                 | Remarks<br>Taken from Army Form B.213, Army Form A. 36, or other official documents. |
|----------|---------------|--|-------------------|----------------------------------|--|
| 1-4-18   | 51 Gen        | Forfeits Field Allow. + is placed under stoppage of pay at the rate of 50 cents per diem whilst in Hosp. from 14/18 to 1-7-18 (10 days)  |                   |                                  | A70 1643/5411<br>D074/1918   |
| 25-8-18  | 1. b. b. k. s | Still a patient  |                   | 25 <sup>8</sup> / <sub>18</sub>  | KH 17-72   |
| 8-10-18  | Do            | Do   |                   | 8 <sup>10</sup> / <sub>18</sub>  | Do   |
| 18-11-18 | Do            | To blyBD   |                   | 18 <sup>11</sup> / <sub>18</sub> | KH 17-72   |
| 19-11-18 | blyBD         | To S = a blyBD   |                   | 18 <sup>11</sup> / <sub>18</sub> | NR 1424  |
| 3-12-18  | do            | left for Unit  |                   | 3 <sup>12</sup> / <sub>18</sub>  | NR 2148 1/2  |
| 7.12.18  | OC Unit       | Rejoined from hosp.  |                   | 4.12.18                          | 5 E 13   |
| 28.12.18 | OC B.D.       | Transferred to England & posted to C.I.S. Dep Witley   |                   | 28.12.18                         | N.L. 9 <sup>th</sup> A.S. 26   |
|          |               |  |                   |                                  | Major B. Sharwell  |
|          |               |  |                   |                                  | Lieut. for Lt.-Col., A. A. G.<br>Canadian Section, G. H. Q. 3rd Echelon, B. E. F.    |
|          |               | 31-12-18 C.R.T.D. taken on Strength Witley   |                   | 31-12-18                         | Pt. II<br>I.O. 361   |
| 18/2/19  | CRTD          | to be sent to Kidderminster  |                   |                                  |  |
|          |               | Dep. Com. D. Wing, No. 2   |                   |                                  | KNCTTY ASD<br>PART 2, 445  |
|          |               |  |                   |                                  |  |
|          |               |  |                   |                                  |  |
| 20-2-19  |               | T.O.S. No. 2 District Depot, Part II, D.O. No. ....  |                   |                                  | 70   |

Major,  
O.C. Hospital Section,  
No. 2 District Depot.

DUPLICATE

To be made out in duplicate.

H.Q. 54-21-23-53

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins..... *109th OVERSEAS BN., C.E.F.*

(2) Regimental Number *726047*

(3) Full Name of Soldier *George Dettman*

(4) Place of Birth *Kimnour*

(5) Are you married, or not? *yes*

(6) If married, state,  
 (a) Full name of your wife *Mrs Emily Biddie Dettman*  
 (b) Present Postal Address *Kimnour*

(7) Are you a widower? *No*

(8) Have you any children? *yes*  
 If so, give number of boys and girls *two girls one boy*  
 Also their names and ages

|                            |              |
|----------------------------|--------------|
| <i>Miss Irene Dettman</i>  | <i>9 yrs</i> |
| <i>George Earl Dettman</i> | <i>7 "</i>   |
| <i>Miss Emily Dettman</i>  | <i>5 "</i>   |





# CASE HISTORY SHEET



Hospital.

No. 726047 Rank 1st Lt Name Dellman Geo Age 36  
 Unit ..... Completed years of service ..... <sup>Where and how long</sup> 6/12 6/12 11/12  
 Date of admission 29-3-19 Date of discharge 20-6-19  
 Diagnosis Hernia Place of origin .....

## CONDITION ON ADMISSION AND PROGRESS OF CASE

29-3-19 file

MAR 31 1919

Patient has a small umbilical hernia. It protrudes slightly when coughing but patient says it gets very prominent and bowel protrudes at nights so that he has to force it back. He has had this a little over one year. There is a slight left indirect inguinal hernia, which shows up clearly when patient coughs. To have operation for radical cure of these.

MAY 9 - 1919

23/4/19 - Under general anaesthesia transverse incision was made and umbilical button removed, omental hernia pushed back, fascia lata overlapped, and wound closed. Left inguinal canal was reinforced also.

MAY 23 1919

Condition very good. Sutures removed and patient in good condition. To stay in bed 4-5 more days then he allowed to get up.

MAY 29 1919

Wounds now all healed up and patient is walking around. To have tonic & be given fresh air treatment.

MAY 31 1919

Scars look well and healthy. It is now 4 weeks since the operation. To carry on 1-2 weeks then get 227.

## CONDITION ON DISCHARGE

(and disposal made of case.)

WASSERMAN NEG

JUN 11 1919

WHITBY

Date June 20 1919 medically unfit

Medical Officer i/c case.

Q 45628

Medical Board  
June 20 1919

JUN 9 1919

leaves now in very healthy condition. To have  
board now

R.S.

JUN 10 1919

JUN 9 1919

JUN 10 1919

JUN 9 1919

JUN 9 1919

CERTIFIED PARTICULARS AGREE WITH DOCUMENTS *Gilpatrick*

DEPARTMENT OF MILITIA AND DEFENCE

WAR SERVICE GRATUITY.

DISCHARGED

OTTAWA, CANADA.

Declaration required of Officers, Warrant Officers and Men who claim War Service Gratuity under Order-in-Council (P.C. 3165), dated 21st December, 1918.

If the applicant will enquire at the local Branch of the Canadian Patriotic Fund he will be informed if there is an official who will take this Declaration free of charge.

A complete reply must be given to every question in this Declaration. There must be no blanks and no dashes. If any questions are not applicable, the words "NOT APPLICABLE" must be written out.

On completion this Declaration is to be returned to THE DISTRICT PAYMASTER OF THE DISTRICT IN WHICH THE SOLDIER WAS DISCHARGED.

1. Christian Names ..... *George* ..... 2. Surname ..... *Dettman* .....
3. Rank ..... *Pte.* ..... 4. Original Unit ..... *109th BN* ..... 5. Reg. No. *726047* .....
6. Address, in full, to which future payments of gratuity are to be forwarded .....
- Kinmount, Ont.* .....
7. Date of enlistment in the C.E.F. .... *4-1-16* .....
8. Names of dependent, if any, to whom Separation Allowance is being issued, or was being issued, immediately prior to your discharge .....
- E.D. DETTMAN* .....
9. Relationship of such dependent .....
- Wife* .....
10. Present address, in full, of such dependent .....
- Kinmount, Ont.* .....
11. Is said dependent now, or was said dependent at any time in receipt of Separation Allowance on account of another soldier ? .....
- NO* .....
12. Were you at any time on the strength for pay and allowances of a unit of the C.E.F. which was out of Canada or the United States when such pay and allowances were issuable? If so, give particulars of one such unit and dates of service overseas with such unit:—
- Yes left Can. with the 109th BN. 24-7-16 returned*
- 5-3-19* .....
13. Were you on the strength for pay and allowances of the Clearing Services Command, having been at any time on duty outside of Canada or the United States ? .....
- NO* .....
14. Were you on active service only in Canada or the United States ? If so, give particulars of units and dates of such service .....
- NO* .....
15. Give total length of time which you served on active service, whether in Canada or Overseas, setting out particulars of units on whose strength you served .....
- 3 Yrs. 5 Mos. 21 Dys.* .....
- 109th. Bn. 124th. Bn. 3rd. Lab. Bn.* .....
16. Were you at the time of enlistment a civil employee of the Dominion Government? If so, state Department .....
- NO* .....
17. Were you a member of the Permanent Force at the time of enlistment in the C.E.F.? .....
- NO* .....

18. Have you had more than one enlistment? If so, give particulars of discharges and re-enlistments, and under what regimental numbers and units. . . . . NO
19. Have you already received any payment of Post Discharge Pay or War Service Gratuity? If so, state amount you and your dependents have already received and by whom paid . . . . . NO
20. Have you been issued with a War Service Badge If so, what class? . . . . NO
21. Have you, during the present war, served in the Imperial Forces? . . . NO
22. Are you entitled to receive, or have you received any gratuity in the nature of Post Discharge Pay from the Imperial Forces? If so, state amount received, or to which you are entitled . . . . . NO
- 23 (a) Did you revert Overseas to a rank lower than the substantive rank held by you on your arrival in England . . . . . NO  
 (b) If so, was such reversion in consequence of misconduct or inefficiency? . . . to
24. Are you now serving in the C.E.F. . . . NO . . . . . If not, give:—(a) Date of discharge . . . . . June 26th, 1919 . . . . . (b) Reason for discharge . . . . . "Medicaly Unfit".
25. Are you at present a member of and in receipt of pay and allowances from any Canadian naval or land forces? If so, give unit . . . . . NO
26. Did you at any time serve at the front in an actual theatre of war? If so, give particulars of one unit which you served at the front, and dates of such service with that unit . . . . . YES. FRANCE . . . the R. Troops . . . 10-2-17 . . . 29-12-18
27. (a) Are you receiving treatment from the Department of Soldiers' Civil Re-establishment? . . . NO.  
 (b) If so, are you in receipt of full pay and allowances from that Department? . . . . . NO

And I make this solemn declaration, conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and in virtue of the Canadian Evidence Act.

Signature of Applicant: *G. Hettman*

Place of Residence: Kinmount, Ont.

Declared before me at: Park School Bks, Toronto

This 21 day of June 19..19

Signature of Barrister of the Supreme Court Stipendiary Magistrate, Notary Public, Justice of the Peace, or Commissioner of the Administration of Oaths.

*H. Hepatic*

| POST DISCHARGE PAY. |              |                |                      |                |
|---------------------|--------------|----------------|----------------------|----------------|
| Date paid           | Paid Soldier | Paid Dependent | War Service Gratuity | Net amount due |
| .....               | .....        | .....          | .....                | .....          |
| .....               | .....        | .....          | .....                | .....          |
| .....               | .....        | .....          | .....                | .....          |

Certified Correct.

District Paymaster.

726047

# ORIGINAL MEDICAL HISTORY SHEET ORIGINAL

Surname Nettman Christian Name George

Examined { on 5 day of Jan 1916  
at Kilmount

Birthplace { City or Town Kilmount  
County Victoria

Apparent age 33

Trade or occupation Agent

x Height 5 Feet 8 1/2 Inches

x Weight 138 Lbs.

Chest measurement { Minimum 32 1/2 inches

{ Maximum expansion 36 inches

Physical development Good

Small-Pox Marks none

Vaccination Marks { Arm Right none Left one

{ Number one

When Vaccinated last January 24<sup>th</sup> 1916

(a) Marks indicating congenital peculiarities or previous disease none

(b) Slight defects but not sufficient to cause rejection none

Approved by J. McCulloch  
J. McCulloch Capt.  
Medical Officer  
Rank 109th Overseas Battalion, C. I. F.

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

| Date           | Result      | VACCINATIONS             |
|----------------|-------------|--------------------------|
| <u>24.1.16</u> | <u>good</u> | <u>J. McCulloch</u> M.O. |
|                |             | M.O.                     |
|                |             | M.O.                     |

| Date           | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|-------------|---------------------------------|
| <u>26.4.16</u> | <u>good</u> | <u>J. McCulloch</u> M.O.        |
| <u>2.5.16</u>  | <u>good</u> | <u>J. McCulloch</u> M.O.        |
| <u>12.5.16</u> | <u>good</u> | <u>J. McCulloch</u> M.O.        |
| <u>2.11.16</u> | <u>"</u>    | <u>H. Boyd</u>                  |

Enlisted on 5 day of Jan 1916 at Kilmount

|                      | CORPS.                                 | REG'TL NUMBER. | HABITS. | DATE.                |
|----------------------|--|----------------|---------|----------------------|
| Joined on enlistment | <u>109th Batt<br/>C.E.F.</u>           | <u>726047.</u> |         | <u>4.1.16.<br/>5</u> |
| Transferred to.....  | <u>124th OVERSEAS BATTALION C.E.F.</u> |                |         | <u>28.1.17.</u>      |
|                      | <u>3rd Can. Lbs Bn</u>                 |                |         |                      |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| Bramshott Camp, Hants.                 | DATE.              | DISEASE.                | RESULT.  |
|--|--------------------|-------------------------|--|
| <u>10 JAN 1917</u><br><b>APPROVED.</b> | <u>10/1/17</u>     | <u>Hernia left. hip</u> | <u>73. (ii) C. Hooper</u><br><u>President</u><br>MEDICAL BOARD, BRAMSHOTT. |
| <u>Whitey Military Hospital</u>        | <u>JUN 20 1919</u> | <u>Hernia</u>           | <u>138. W. W. W. W. W.</u><br><b>DISCHARGE</b><br><u>H. W. W. W.</u>       |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.





Surname

Sollman

Christian Name

Gandy

| STATION.          | Date of Arrival<br>at the<br>Station. | DATES OF                    |       |      |                             |       |                      | DISEASE. | Number<br>of days<br>in<br>Hospital.  | Remarks on nature of the disease : how induced; if mild or severe; if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature<br>of Medical Officer. |
|-------------------|---------------------------------------|-----------------------------|-------|------|-----------------------------|-------|----------------------|----------|---|---|----------------------------------|
|                   |                                       | Admission<br>into Hospital. |       |      | Discharge<br>from Hospital. |       |                      |          |   |   |                                  |
|                   |                                       | Day                         | Month | Year | Day                         | Month | Year                 |          |   |   |                                  |
| Whitby Mil. Hosp. |                                       |                             |       |      |                             |       | Hernia<br>Rheumatism |          | There is a ventral and<br>lumbar scar<br>where hernias were<br>repaired. Condition is<br>good. Has stiffness &<br>pain in ankles during<br>damp weather | Dr. [Signature]   |                                  |



\* Strike out whichever inapplicable.

|   |                    |                       |                    |  |
|---|--------------------|-----------------------|--------------------|--|
| ASSIGNED PAY.   | ENGLAND or CANADA. | SEPARATION ALLOWANCE. | ENGLAND or CANADA. | NAME: <u>DETTMAN GEORGE</u>                  |
| EFFECTIVE DATE: <u>1/8/1916</u>   |                    | EFFECTIVE DATE: -     |                    | NUMBER: <u>726047</u>                        |
| AMOUNT: <u>15.00</u>  |                    | AMOUNT: -             |                    | PARTICULARS OF RANK OR APPOINTMENT <u>Ar</u> |
| NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE. |                    |                       |                    | AUTHORITY                                    |
| <u>Mrs. Emily A. Detman</u><br><u>Kinnmount</u><br><u>Ont.</u>  |                    |                       |                    | DATE EFFECTIVE                               |
| <u>(Wife)</u>   |                    |                       |                    | RANK OR APPOINTMENT <u>Spr.</u>              |
| <u>Stopped 1/3/19</u>   |                    |                       |                    | UNIT AND TRANSFERS                           |
|   |                    |                       |                    | ORIGINAL UNIT: <u>1090 Ar</u>                |
|   |                    |                       |                    | DATE ACCOUNT FIRST OPENED -                  |
|   |                    |                       |                    | AUTHORITY                                    |
|   |                    |                       |                    | DATE EFFECTIVE                               |
|   |                    |                       |                    | DATE LEDGER SHEET T'S F'D                    |
|   |                    |                       |                    | UNIT TRANSFERRED TO <u>11 CRB.</u>           |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT     | NUMBER OF A.R.  | UNIT PAID BY      | AMOUNT          | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|---------------------|-----------------|-------------------|-----------------|-----------------|----------------|--------------|--------|
| <del>27.12.18</del> | <del>9810</del> | <del>Field</del>  | <del>3.73</del> |                 |                |              |        |
| <del>24.1.19</del>  | <del>6011</del> | <del>Wiley</del>  | <del>9.73</del> |                 |                |              |        |
| <del>11.2.19</del>  |                 | <del>H. Ash</del> | <del>9.73</del> |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY  | F.A. | P.F.A. | SUBSCE ALL'CE |
|-----------|------|------|--------|---------------|
|           | 1.00 | 10   |        |               |

Disch Canada 28/2/19 Auth NR 2989 13/2/19 H. Ash to H. Ash MD2 Ledger Bal 61.46  
LPC Bal 38.27

PARTICULARS OF RENDERING NON-EFFECTIVE:-

| MONTH    | PARTICULARS   | CR. 1  | CR. 2 | PARTICULARS                          | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|----------|---------------|--------|-------|--------------------------------------|-------|-------|-------|-------|---------|----------|------------|
| 1918     |               |        |       |                                      |       |       |       |       |         |          |            |
| Mich. 31 | Bal. forward. |        |       |                                      |       |       |       |       | 49.80   |          |            |
| Apr.     | P.P.          | 33.    |       |                                      |       |       |       | 15    | 67.80   |          |            |
|          |               | 33     |       |                                      |       |       |       |       |         |          |            |
| May.     | P.P.          | 34.10  |       | b. A.P.                              |       |       |       | 15    | 86.90   |          |            |
|          |               | 34.10  |       |                                      |       |       |       | 15    |         |          |            |
| June     | Spr           | 33     |       |                                      |       |       |       | 15    | 104.90  |          |            |
|          |               | 33     |       |                                      |       |       |       | 15    |         |          |            |
| July     | ✓             | 34.10  |       | V.D. 14/3/18 - 1/7/18. Do T4 14/7/18 |       | 66    |       |       | 124.00  |          |            |
|          |               |        |       | ap                                   |       |       |       | 15    | 58.00   |          |            |
|          |               | 24.10  |       |                                      |       |       |       | 15    |         |          |            |
| Aug      | ✓             | 34.10  |       | ap.                                  |       |       |       | 15    | 77.10   |          |            |
|          |               |        |       | 353. 1 Can. S.C. Am                  | 5.35  |       |       |       | 71.25   |          |            |
|          |               | 34.10  |       |                                      | 5.35  |       |       | 15    |         |          |            |
| Sep.     |               | 33.    |       | ap.                                  |       |       |       | 15    | 69.75   |          |            |
|          |               |        |       | 2275. CCA Details 2/9/18             | 8.92  |       |       |       |         |          |            |
|          |               |        |       | 422. 1 Can CCS 5/9.                  | 5.35  |       |       |       | 75.49   |          |            |
|          |               | 33     |       |                                      | 14.27 |       |       | 15    |         |          |            |
| Oct      | ✓             | 34.10  |       | ap                                   |       |       |       | 15    | 94.58   |          |            |
|          |               | 34.10  |       |                                      |       |       |       | 15    |         |          |            |
| Nov      | ✓             | 33     |       | 4322 Cljris (2) 24/11                | 9.33  |       |       | 15    | 112.58  |          |            |
| Dec      | ✓             | 34.10  |       | ap                                   |       |       |       | 15    | 131.68  |          |            |
|          |               |        |       | 555. 1 Can CCS (4) 1/11              | 9.33  |       |       |       | 113.02  |          |            |
|          |               |        |       | 1776. 11 Cr. T. (57) 15/12           | 3.73  |       |       |       | 109.29  |          |            |
| Jan      | ✓             | 34.10  |       | ap.                                  | 22.39 |       |       | 15    | 128.39  |          |            |
|          |               | 101.20 |       |                                      | 22.39 |       |       | 45    |         |          |            |
| Feb.     | ✓             | 30.80  |       | ap.                                  |       |       |       | 15    | 144.19  |          |            |
|          |               |        |       | Prot Forward                         |       |       |       |       |         |          |            |

CHECKED BY H. Ash  
DEBOOKED BY A. Kelly

| NUMBER | RANK | NAME | MONTH | PARTICULARS            | CR. 1.       | CR. 2. | PARTICULARS    | DR. 1         | DR. 2 | DR. 3 | DR. 4.    | BALANCE       | DEFERRED | SEPARATION |
|--------|------|------|-------|------------------------|--------------|--------|----------------|---------------|-------|-------|-----------|---------------|----------|------------|
|        |      |      |       | <i>Lwd</i>             | <i>30 80</i> |        |                |               |       |       | <i>15</i> | <i>128 39</i> |          |            |
|        |      |      |       |                        |              |        |                |               |       |       |           | <i>144 09</i> |          |            |
|        |      |      |       | <i>6054. C.P. ⑤</i>    |              |        | <i>14/1/19</i> | <i>9 73</i>   |       |       |           | <i>134 46</i> |          |            |
|        |      |      |       | <i>3772 H ResBn ⑧</i>  |              |        | <i>4/1/19</i>  | <i>73 00</i>  |       |       |           | <i>61 46</i>  |          |            |
|        |      |      |       | <i>5130 24/1 CRTD</i>  |              |        |                | <i>9 73</i>   |       |       |           | <i>51 73</i>  |          |            |
|        |      |      |       | <i>9810 27/12 HCKT</i> |              |        |                | <i>3 73</i>   |       |       |           | <i>48 00</i>  |          |            |
|        |      |      |       | <i>5901 1/2 CRTD</i>   |              |        |                | <i>9 73</i>   |       |       |           | <i>38 24</i>  |          |            |
|        |      |      |       |                        | <i>30 80</i> |        |                | <i>105 92</i> |       |       | <i>15</i> |               |          |            |

*Sos. Lh 22 25/2*

CANADIAN  
ASSIGNED PAY AUDITED

*[Signature]*  
AUDIT CLERK

DATE *24/5/19*



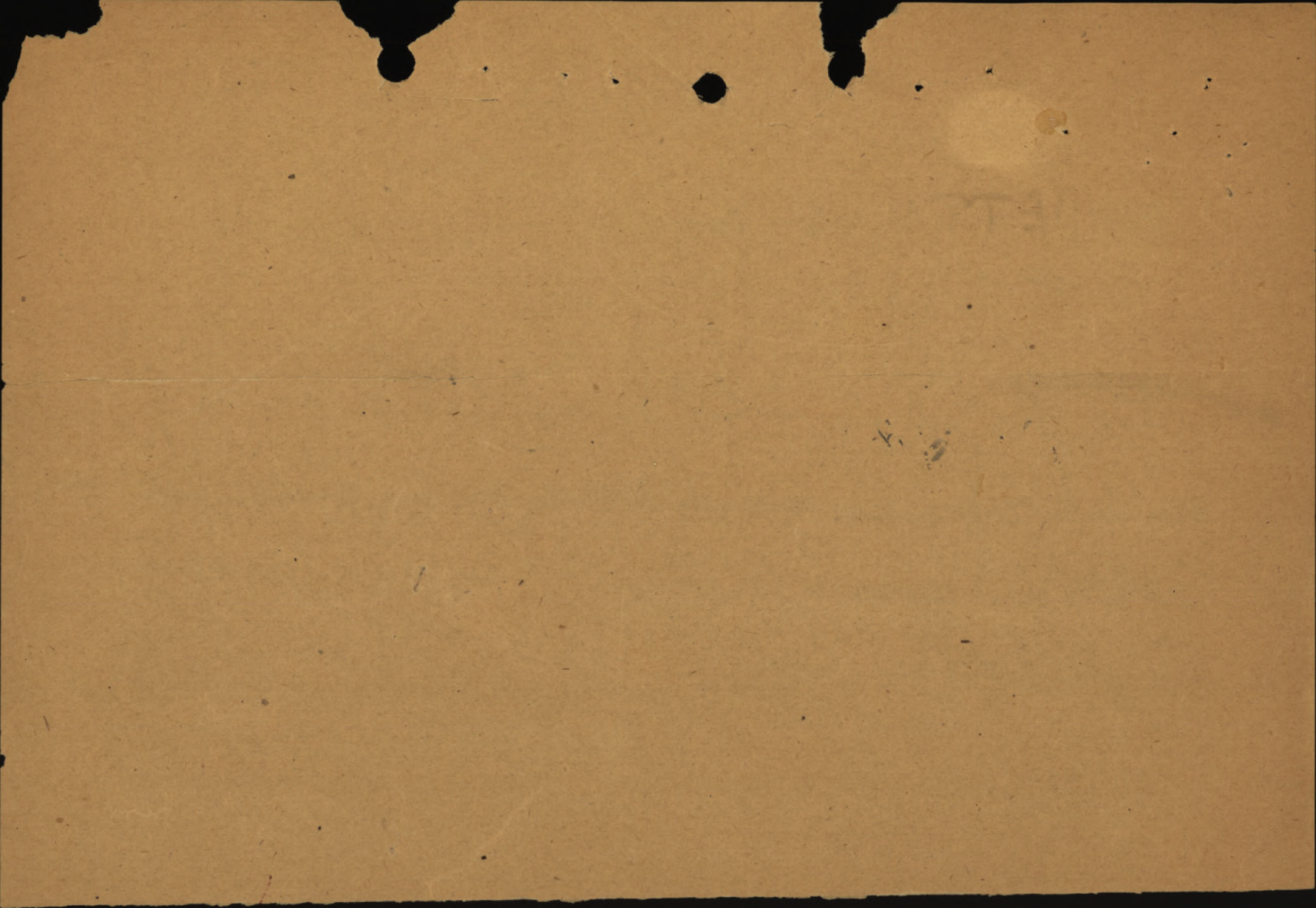


• Exhibition Camp Tracts  
Mar 28<sup>th</sup> 1919

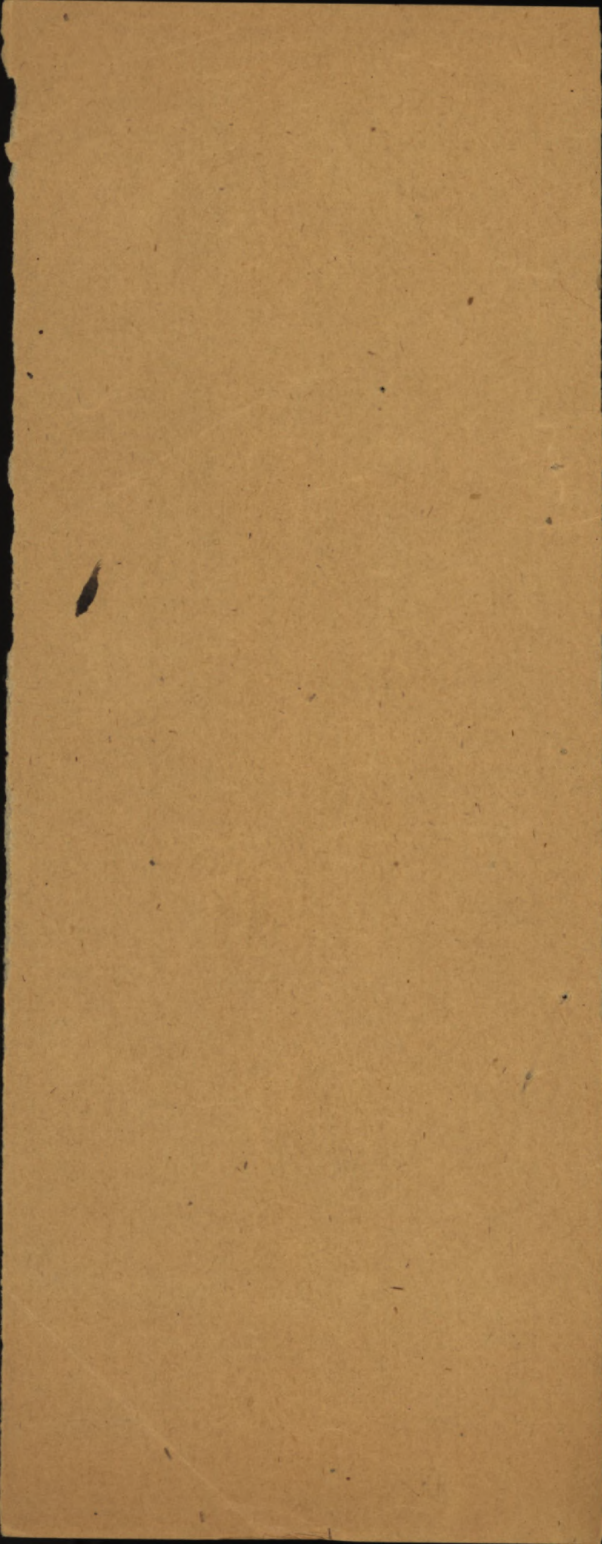
Pt DETTMAN George  
# 726047

The marginally noted man has a small umbilical hernia which causes him considerable distress. I would advise a surgical operation for the radical cure of same.

Charles Shumway  
M.D.









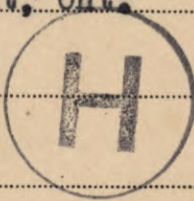
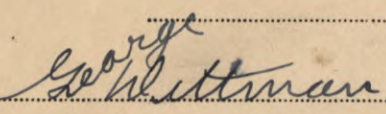
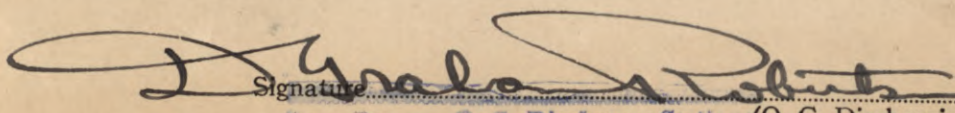
704



SHORT FORM.  
PROCEEDINGS ON DISCHARGE.  
(Demobilization.)

704  
War Service Badge  
Class A  
N 219377 issued

J.S.

|  |                                      |                       |
|--|--------------------------------------|-----------------------|
| 1. No.   | 726047                               |                       |
| 2. Rank  | Pte.                                 |                       |
| 3. Name  | DETTMAN, George                      |                       |
| 4. Unit  | 109th. Bn. (#2 D.D.)                 |                       |
| 5. Date of Discharge   | JUN 26 1919                          | Place TORONTO, ONT.   |
| 6. Reason for Discharge  | "Medically Unfit".                   |                       |
| 7. Authority   | #2 D.D. June 26th, 1919 Pt.11 #175.  |                       |
| 8. Proposed Residence after Discharge  | Kinmount, Ont.                       |                       |
|            |                                      |                       |
| 9.   | CERTIFICATE TO BE SIGNED BY SOLDIER. |                       |
| I hereby acknowledge that at the undernoted place and date I received my discharge Certificate |                                      |                       |
| M. F. W. ?   |                                      |                       |
|             |                                      | Signature of Soldier. |
| 10.  | CONFIRMATION.                        |                       |
| The discharge of the above named man is hereby confirmed.                                      |                                      |                       |
| Place  | TORONTO, ONT.                        |                       |
| Date   | JUN 26 1919                          |                       |
|            |                                      | Signature             |
| O. C. Discharge Section (O. C. Discharging Unit.)<br>No. 2 District Depot                      |                                      |                       |



PROCEEDINGS ON DISCHARGE  
(Description)

RECORD

DETENTION, COURT

1911, No. 112, 2, 11

JOHN J. ...

"MAGISTRATE'S OFFICE"

... 1911, No. 112, 2, 11

... DETENTION, COURT



... TO BE SIGNED BY ...

... at the undersigned place and date ...

... EXPLANATION

... above named ...

*[Handwritten signature]*

LIST OF DISCHARGE DOCUMENTS

| No. | Name             | Rank     | Company    | Regiment  | Discharge Date | Remarks |
|-----|------------------|----------|------------|-----------|----------------|---------|
| 1   | John A. Smith    | Private  | 1st Regt.  | 1st Div.  | 1864           |         |
| 2   | James B. Jones   | Sergeant | 2nd Regt.  | 2nd Div.  | 1864           |         |
| 3   | William C. Brown | Private  | 3rd Regt.  | 3rd Div.  | 1864           |         |
| 4   | Robert D. White  | Private  | 4th Regt.  | 4th Div.  | 1864           |         |
| 5   | Thomas E. Green  | Private  | 5th Regt.  | 5th Div.  | 1864           |         |
| 6   | Charles F. Black | Private  | 6th Regt.  | 6th Div.  | 1864           |         |
| 7   | Henry G. Gray    | Private  | 7th Regt.  | 7th Div.  | 1864           |         |
| 8   | George H. King   | Private  | 8th Regt.  | 8th Div.  | 1864           |         |
| 9   | Edward I. Lee    | Private  | 9th Regt.  | 9th Div.  | 1864           |         |
| 10  | Frank J. Hall    | Private  | 10th Regt. | 10th Div. | 1864           |         |

**LIST OF DISCHARGE DOCUMENTS.**

|  |                                     |
|--|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M. F. W. 129 or D. M. S. 1375       |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |

135259

# EXAMINATION BY STANDING MEDICAL BOARD, BRAMSHOTT.

No. 726047 Rank plg Name Dittman G. 10/11 191 7  
Local Unit 124 Overseas Unit \_\_\_\_\_ Age 34

Examination held in Bramshott area.

### DISABILITY.

*Hernia left ing.*

Overseas—Local.  
(scratch one out)

### PRESENT CONDITION.

*First noticed it 2 mths ago after some scuffling. Could be easily returned by a truss. Refuses operation. Has had to fall out of a route march.*

Board recommends :

1. Fit for Duty.
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty. *73, 1*
5. Discharge.

Signatures :

Members { *C.S. C. Cl. Pres.*  
*H. M. M. Capt.*

Approved.

Bramshott 10-1- 191 7 *P.A. Stewart Maj.*  
for A.D.M.S. and G.O.C.,  
Canadian Troops, Bramshott.

# EXAMINATION BY STANDING MEDICAL BOARD, BRAMSHOTT.

191

| No. | Rank | Name          |
|-----|------|---------------|
|     |      | Overseas Unit |
|     |      | Age           |

Examination held in Bramshott area.

### DISABILITY

Overseas—Local  
(attach one out)

### PRESENT CONDITION

- 1. Fit for duty after \_\_\_\_\_ weeks physical training
- 2. Fit for base duty \_\_\_\_\_ weeks \_\_\_\_\_
- 3. Fit for Permanent Base Duty \_\_\_\_\_
- 4. Discharge \_\_\_\_\_

Signature:

Pres.

Members

Approved

191

Bramshott

THIS FORM WILL BE USED FOR ALL RANKS  
**MEDICAL HISTORY OF AN INVALID**

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION..... DATE 20/6/19. 6

1. 1 (a) Unit 228 (b) Regimental No. 726047 (c) Rank Private  
 (d) Surname DETTMAN (e) Christian name George  
 (f) Home address Kinnmount Ont.  
 (g) Next of Kin Emilie Dettman (h) Relationship Wife  
 (i) Address of Next of Kin Kinnmount Ont.

2. Age last birthday 37 years Date of birth 22/5/1882

3. Enlistment, or Appointment (if an Officer) (a) Place Kinnmount Ont. (b) Date 4/1/16

4. Personal description:  
 (a) Height 5'8 1/2 (b) Weight 132 (c) Complexion Ruddy  
 (d) Colour of hair Grey + Brown (e) Colour of eyes Blue (f) Identification marks, Scars, etc. 2 Scars  
Left - 2 Scars Rt. Side neck. 2 Scars abdomen.

5. Former trade or occupation Agent

|   |                |            |
|---|----------------|------------|
| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years          | Days       |
|   | <u>3.5/12.</u> | <u>13.</u> |

| Patients Own Statements              | PERIODS         |                |
|--------------------------------------|-----------------|----------------|
|                                      | From            | To             |
| Canada .....                         | <u>4/1/16.</u>  | <u>22/7/16</u> |
| England.....                         | <u>1/8/16.</u>  | <u>10/2/17</u> |
| France or other theatres of War..... | <u>10/2/17.</u> | <u>1/1/19</u>  |
| <u>England + Canada</u>              | <u>1/1/19</u>   | <u>14/6/19</u> |

7. Original disease, or injury.....  
(1) Left Inguinal Hernia (2) Ventral Hernia (3) Articular rheumatism (4) defective vision  
 (a) Date of origin (1) Nov 1916 (2) Jan 1918 (3) Spring 41 previous to service (b) Place of origin (1) Bramshat 2+3 France (4) Canada  
 (c) Cause (1) & (2) strain (3) circulatory infection (4) natural

8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

- (1) Left In Pain & sense of weakness in scar - L. inguinal region
- (2) Pain and sense of weakness in scar - umbilical region
- (3) Pain & stiffness in joints by times
- (4) Objective lesions

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

(1) Objective ss - There is a scar in the inguinal region where hernia was removed. It is slightly tender at lower end but is very healthy looking.  
 Subjective ss - Has weak feeling in region of scar. Has pain in scar when body is jolted.

(2) Objective ss - There is a healthy, non-tender scar in region of umbilicus. Umbilical button has been removed.  
 Subjective ss - Sense of weakness in scar and slight pain when body is jolted.

(3) Objective ss - nil  
 Subjective ss - He has aching pains and stiffness of muscles of neck and of knee and ankle joints during damp or rainy weather. There is no swelling or redness of joints. These attacks last during the damp or rainy weather & disappear when it is fine. Has never lost work about this.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No. If the answer to any part is Yes, give a brief description of the present condition.)

|  |  |  |
|--|--|--|
| Nervous System..... <u>no</u>            | Cardio-Vascular System..... <u>no</u><br>(If pulse rate is abnormal, B. P. will be taken.) | Genito-Urinary System..... <u>no</u> <u>neg</u><br>(Albumen and Sugar will be excluded.) |
| Special Senses..... <u>no</u>            | Respiratory System..... <u>no</u>  | Integumentary System..... <u>no</u>  |
| Disturbances of Mentality..... <u>no</u> | Digestive System..... <u>no</u>  | Muscular System..... <u>no</u>   |
| Osseous and Joint Systems..... <u>no</u> | Any other general condition..... <u>no</u>   |  |

10. (a) History (of the condition referred to in Section 9 (a))  
 A year ago last <sup>Nov.</sup> Feb. while scuffling he noticed a small tumor & had slight pain in L. inguinal region. This disappeared and he <sup>again</sup> felt pain in left inguinal region in Feb 1918. He has had pain by times in L. inguinal region <sup>since</sup> white unloading steel in Jan. 1918 he felt pain and noticed tumor in umbilical region. It got bigger <sup>gradually</sup> until he had same removed on 22/4/19.

While in France working on railroad he developed aching pains in both knees, ankles and in muscles of neck. These have lasted ever since.



10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

- (1) Spasmodic muscles of neck - 1911 - no disability
- (2) Anchitis (R.) 1910 - no disability
- (3) Gonorrhoea summer 1918 - no disability - Wasserman neg. 28/5/19

(c) (Here give a description of wounds, scars and deformities.)

Scar Rt. Side of neck when a child - no disability

11.—(a) Did the disabling condition have its origin before enlistment? 1 x 2 x 3 <sup>no</sup> (4) yes

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

1 x 2 x 3 <sup>no</sup> (4) no

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? 1 x 2 x 3 <sup>no</sup> (4) no

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? 1 x 2 x 3 six months (4) permanent

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

Hosp. France - 4 months  
Hosp. Canada - 2 1/2 months

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

1 x 2 x 3 <sup>no</sup> (4) no

16. Can the former trade or occupation be resumed? (If not, briefly state why) no

17. Recommendations

discharge

*[Signature]*

Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned, *Geo Dettman* have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of.....

*Wettman G* Rank.  
Signature of invalid examined.

OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*concur*  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

19. Is the invalid fit for  
(a) General service, (Category A) (Yes or No.)  
(b) Service abroad, not general service, (" B) (Yes or No.)  
(c) Home service (Canada only), (" C) (Yes or No.)  
(d) Temporarily unfit. (" D) (Yes or No.)  
(e) Unfit for service in Categories A, B and C (" E) (Yes or No.)

20. It is certified that the invalid  
(a) ~~Does require treatment.~~ (Give the nature of the condition and of the treatment required and its probable duration.)  
.....  
(b) Does not require treatment.  
(c) Should pass under his own control.  
(d) ~~Should not pass under his own control.~~  
(Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)  
*No recommend that he be discharged*  
*has been found medically unfit*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

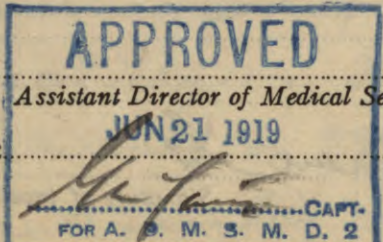
PLACE WHITBY MILITARY HOSPITAL  
DATE JUN 20 1919  
*J. Burns Capt.* President.  
*H. Reader Lt* Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....  
Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

..... President.  
PLACE.....  
DATE..... Members

APPROVED BY  APPROVED BY  
Assistant Director of Medical Services. Director-General of Medical Services.  
DATE JUN 21 1919 DATE.....  
FOR A. S. M. S. M. D. 2

PART 1

Reserved for M.H.C. MEDICAL HISTORY

Regt. No. 726047 Rank Ops Surname DETTMAN Christian Name GEORGE  
 Unit or Corps—(a) Overseas from United Kingdom 11th CAS (b) in United Kingdom 6 CAS  
 Born at—Town KINMOUNT County or Province ONTARIO Country CANADA  
 Date of Birth—Day 22nd Month MAY Year 1882 Age 36 yrs. 8 months.  
 Joined at KINMOUNT ONT Date 11 JAN 1916  
 Former trade or occupation RANCHER

Permanent Marks or any peculiarity that will serve for future identification:—  
2 SCARS ABCESS AT SIDE NECK

Height—feet 5 inches 8 Colour of eyes Blue  
 Signature of Soldier (for identification purposes) G. Detman

**Medical Report**

Read carefully the instructions on last page of this form.

**1. DISABILITY.**

Group the disabilities, placing those resulting from separate causes in separate groups.

Disabilities Group (a) UMBILICAL HERNIA.  
 Disabilities Group (b) LEFT INDIRECT INGUINAL HERNIA  
 Disabilities Group (c)

**2. CAUSE OF DISABILITY**

|                               | Place of origin. | Date of origin. |
|-------------------------------|------------------|-----------------|
| (i.) As to Group (a) above.   | <u>FRANCE</u>    | <u>Jan 1918</u> |
| (ii.) As to Group (b) above.  | <u>ENGLAND</u>   | <u>7/19/17</u>  |
| (iii.) As to Group (c) above. |                  |                 |

3. Is the disability due to disease contracted or injuries received prior to Active Service? No

(i.) As to Group (a) above? NA If yes, has Active Service aggravated it? NA  
 (ii.) As to Group (b) above? NA If yes, has Active Service aggravated it? NA  
 (iii.) As to Group (c) above? NA If yes, has Active Service aggravated it? NA

4. Is the disability due to disease contracted or injuries received while on Active Service? Yes

(i.) As to Group (a) above? Yes  
 (ii.) As to Group (b) above? Yes  
 (iii.) As to Group (c) above? NA

5. MEDICAL HISTORY.

Entered Jan 5, 1916 Landed England 31/7/16  
Went to France 11/2/17. Advised that he was all right  
when he landed in England. Stated that one day they  
were doing some heavy lifting & on the next day  
complains of pain in the left groin. He was boarded  
two months afterwards at D. Day & returned B.U. on  
account of left inguinal hernia. His hernia he states  
has not bothered sufficient to lay up with it. It causes  
him some inconvenience. In January 1918 he noticed a  
lump developed at the navel, while he was standing,  
& was more evident on coughing he experienced pain in  
this region

6. PRESENT CONDITION.

Complains of occasional attacks of pain from his  
umbilical hernia & more rarely from his left  
inguinal hernia

PE. Ears, Throat, normal  
Heart & Lungs normal  
S.I. tract normal - No symptoms from either  
S.U. tract. normal hernia  
Gastro-intestinal normal  
Blood-pressure normal

There is a small irreducible ventral hernia located  
about half an inch or an inch above the umbilicus  
It could be controlled by a truss  
The inguinal hernia is small reducible & can be  
retained by a truss

7. OPERATION. (i.) Was one performed? No (ii.) If so, state what.

(iii.) Was one advised and declined? No.

NOTE.—Loss of teeth or immediately after Active Service should be attributed thereto, unless there is evidence to the contrary.

8. (i.) Is there loss or decay of teeth attributable to Active Service?

(ii.) If so, describe.

9. DO YOU RECOMMEND:—

(a) Fit for duty? (state category) B II

(b) Invalid to Canada?

(c) Discharge from the Service as permanently unfit?

Date of Report Jan 31 1917 Signed James S. Wadsworth Lt

Station Knobby Post Officer in medical charge of case

I have satisfied myself of the general accuracy of the above Report,  
and concur therein \*except Not in Hospital (Officer i/c Hospital) Strike out one  
S.M.O. Brigade of these

Dated at Station, on 1917

\*Delete if inapplicable.

**Proceedings of a Medical Board on the Soldier mentioned in Part I.**

10. Is the disability fully described in Part I. (1)?  
If not, describe it.

*Yes.*

11. Is the cause of the disability fully described in Part I. (2)?  
If not, describe it.

*Yes.*

12. From the medical information now adduced, was the disability caused or aggravated by:—

(a) Negligence of the Soldier { Caused? *no*  
Aggravated? *no*

(b) Misconduct of the Soldier { Caused? *no*  
Aggravated? *no*

13. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour?  
(Estimate at none, 5%, 10%, 15%, 20%, etc.)

*na.*

14. THE DISABILITY DUE TO SERVICE.—(See Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in this estimate.)  
What part of the entire disability estimated next above (13) is due to causes arising during Active Service?  
(Estimate at none, 1/10, 2/10, 3/10, etc., or all.)

*no.*

15. Permanency of the Disability due to Service estimated next above in (14).  
(i) Is it permanent?

*no.*

(ii) If not permanent, what is its probable minimum duration (in months)?

16. If an operation was advised and declined, do you consider the refusal to have been unreasonable?

*Yes.*

17. Can the former trade or occupation be resumed?

*Yes.*

18. REMARKS:—

*AUTH.*

*Al. Jell 903/11-11-18*

19. RECOMMENDATION:—

(a) Fit for duty?  
(state category)

*Fit*

(b) Invalid to Canada?

*no*

(c) Discharge from Service as permanently unfit?

*no*

Date of Board

*1 - 2 - 1919*

Signatures of the Board

*Chas. A. Fuller* President.  
*H. Wagner Lt. Col.*

Station

*Moody 1st Camp*

Approved

*W. J. ... A.D.M.S.*

Dated at

*Moody 1st Camp Station*

*July 1st.*

1919



Date of Enlistment

1-3-16

MILITIA AND DEFENCE

Separation and Assigned Pay Branch

D

3567

Date of Assignment

Aug 1/16

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|    |    |    |
|----|----|----|
| 20 | 25 | 30 |
|----|----|----|

Pl 3254 1-9-18  
Pl 2753  
MO 32361

RATE OF ASSIGNMENT

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

No. 426044  
 Rank Pl5 Promoted Reverted Discharge  
 Soldier's Name George Dettman  
 Battalion 109th Battr "D" Coy.  
 Beneficiary Mrs. E. B. Dettman  
 Relationship Wife  
 Address M.F.A. 2554 26/78  
 M.F.A. do held  
 M.F.A. 23/18

PARTICULARS OF ASSIGNMENT

Name Mrs. Emily B. Dettman  
 Address Kinnmont Ont  
 Change of Address

- 1
- 2
- 3
- 4

| Date   | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS     |
|--------|------------|------------|------------|-------|-------------|
| 1917   |            |            |            |       | 456 + 9 - 1 |
| Dec 21 |            | 440        | 255        | 695   |             |
| Jan.   | 65663 X    | 30         | 15         | 45    | P.R.        |
| Feb    | 95154 E    | 25         | 15         | 40    | M           |
| Mar    | 124259 A   | 25         | 15         | 40    | M           |
| "      | 94122 Y    | 25         | 15         | 40    |             |
| Apr    | 6600 B.    | 25         | 15         | 40    | C.          |
| May    | 15412 D    | 25         | 15         | 40    | C.          |
| June   | 76494 I    | 25         | 15         | 40    | C.          |
| July   | 31180 Q    | 25         | 15         | 40    | C.          |
| Aug    | 40470 J    | 25         | 15         | 40    | C.          |
| Sept   | 43513 N    | 25         | 15         | 40    | C.          |
| Oct    | 52560 O    | 35         | 15         | 40    | C.          |
| Nov    | 60632 L    | 25         | 15         | 40    | C.          |
| Dec    | 68305 D    | 45         | 15         | 60    | R.L.        |
| Jan    | 70830 P    | 30         | 15         | 45    | A           |
| Feb    | 77329 G    | 30         | 15         | 45    | A           |
| Mar    | 84984 F    | 30         | 15         | 45    | A           |

A 124258 Cancelled

CANADIAN  
 ASSIGNED PAY AUDITED  
 [Signature]  
 AUDIT CLERK  
 DATE 26/5/19

M. F. W. 128  
400mc-6-17-1772-38-1141  
L. L. 25230-M. & D. 1968.

A/c Closed 31-3-19  
 Ret'd per Megantic  
 Date 5/3/19 F.W.187  
 Closed J. J. W. 10/3/19  
 M.O. 75074 MO 2

AUDITED.



Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128  
 400M. -6-17-1772-39-1141  
 L. L. 22520 -M. & D. 1988.



# MEDICAL CASE SHEET (OPHTHALMOLOGY)

MILITARY HOSPITAL

Toronto General

DATE

June 18/19

NAME Pettiman G RANK Pvt

NUMBER 1726047

UNIT Wherry

AGE 37

HISTORY

States that he could see well on enlistment - Has rheumatism

SYMPTOMS

"Eyes weak" - does not see well. (at times - eyes worse than

GLASSES WORN

## OBJECTIVE EXAMINATION

### EXTERNAL APPEARANCE



normal.

### RETINOSCOPY AND OPHTHALMOMETER

+2.25

H.O.D.  
C.S.

+2.25

+2

+2.50

### OPHTHALMOMOSCOPE

FUNDUS.

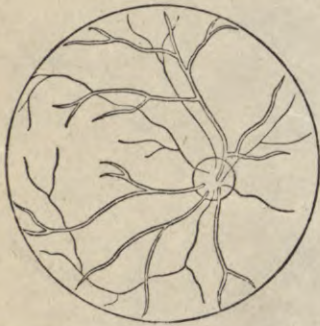
LENS

CORNEA

M  
M

cl  
cl

cl  
cl



FIELDS

Diagnosis Hypermetropia  
Duration yrs!  
Probability - nil

MUSCLE BALANCE

Dist. Devic. no  
(agg by lens)

TENSION

## SUBJECTIVE EXAMINATION

### TRIAL CASE

| O.D.   |       | TRIAL CASE |     |          | O.S. |  |
|--------|-------|------------|-----|----------|------|--|
| BEFORE | SPH.  | CYL.       | AX. | AFTER    |      |  |
| V 6/9  | +1.25 |            |     | V 6/9    |      |  |
| V 6/12 | +1.00 |            |     | V 6/9 -2 |      |  |

P.P.

P.R.

A. ACC.

PRESBYOPIA

### GLASSES PRESCRIBED

O.D. +.50 sph  
O.S. +.50 sph for reading  
J. A. J. Smith

TREATMENT:—

*[Faint, illegible handwriting throughout the page, possibly bleed-through from the reverse side. A hole punch is visible at the top center.]*

# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT **2**

M.F.B. 465.  
150M - 6-18.  
772-39-95A.

NAME OF SOLDIER

*Deltman G*

REGIMENT

RANK

No. **726047**



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Date   | Amalgam | Temporary Filling<br>(a) G. P.<br>(b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhœa | Synthetic Porcelain | Extracting | DENTURES |   |   | Gold Clasp | Gold Filling | CROWNS |           | Bridge Work | OPERATOR | Military District | REMARKS                    |
|--|---------|--|--------|------------------------------|--------------|----------|----------------|---------|---------------------|------------|----------|---|---|------------|--------------|--------|-----------|-------------|----------|-------------------|----------------------------|
|  |         |  |        |                              |              |          |                |         |                     |            | U        | L | P |            |              | Gold   | Porcelain |             |          |                   |                            |
| Condition on first Examination               |         |  |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   |                            |
| <i>Disch Exam<br/>Whitby<br/>June 20. 19</i> |         |  |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>No previous history</i> |
|  |         |  |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>Prophylaxis</i>         |
|  |         |  |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>Certificate given</i>   |
|  |         |  |        |                              |              |          |                |         |                     |            |          |   |   |            |              |        |           |             |          |                   | <i>Capt H. J. Hodgins</i>  |

INSTRUCTIONS

1. The first column contains the names of the persons who have been examined in the laboratory.

2. The second column contains the names of the persons who have been examined in the laboratory.

DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

1

"MILITARY" -5-3-19

No. 2 DISTRICT DEPOT

D115-1

AUDITOR PAYMASTER

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No 726047

RANK Spr. NAME (IN FULL)

DETTMAN, G

M. OR P.

|                               |                |             |                |           |   |                       |                                   |
|-------------------------------|----------------|-------------|----------------|-----------|---|-----------------------|-----------------------------------|
| NEXT OF KIN                   | RELATIONSHIP   | PARTICULARS | EFFECTIVE DATE | AUTHORITY | ORIGINAL UNIT C.E.F.                          | IF IN P.F. WHAT UNIT? | (BLOCK LETTERS SURNAME FIRST)     |
| ADDRESS                       |                |             |                |           | 6 P 4   | Kinmount, Ontario     |                                   |
| IS SEPARATION ALLOWANCE PAID? | DATE EFFECTIVE |             |                |           | DATE OF ATTESTATION                           | TRANSFERRED TO        | DATE AUTHORITY                    |
| Yes                           | 1-4-19         |             |                |           | 4/1/16  |                       |                                   |
| TO WHOM PAID                  | RELATIONSHIP   |             |                |           | ASSIGNED PAY \$                               | DATE EFFECTIVE        |                                   |
| Mrs Emily B Detman, wife      |                |             |                |           | 15.00   | 1-4-19                |                                   |
| ADDRESS                       |                |             |                |           | PAYABLE TO                                    | RELATIONSHIP          | ANY CHANGE IN ASSIGNEE OR ADDRESS |
| Kinmount Ont.                 |                |             |                |           | Mrs E. B. Detman (Wife)                       |                       |                                   |
|                               |                |             |                |           | ADDRESS                                       |                       |                                   |
|                               |                |             |                |           | STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE | EFFECTIVE             |                                   |
|                               |                |             |                |           | DISCHARGED                                    | PLACE DATE            | REASON AUTHORITY                  |
|                               |                |             |                |           |   | Toronto 26-6-19       | M. U. 20175                       |

BALANCE FROM PREVIOUS ACCOUNT

| MONTH    | PAY AND F.A. |      | OTHER CREDITS | SEPT'N ALLGE. | TOTAL CREDITS | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |            |            | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | TOTAL DEBITS | BALANCE    |       | PARTICULARS OR REMARKS |  |
|----------|--------------|------|---------------|---------------|---------------|-------------------|------------|------------|---------------|------------|------------|--------------|---------------------|---------------|--------------|------------|-------|------------------------|--|
|          | NO. OF DAYS  | RATE |               |               |               | AMOUNT            | COL. NO. 1 | COL. NO. 2 | COL. NO. 3    | COL. NO. 1 | COL. NO. 2 |              |                     |               |              | COL. NO. 3 | DEBIT |                        | CREDIT   |
| 28-2-19  | 110          |      |               | 3827          | 3827          |                   |            |            |               |            |            |              |                     |               |              |            |       |                        |  |
| 1-3-19   | 31           | 1.10 | 34 10         | 2.40          | 48 50         | 66165             |            | 20         | A             |            |            | 15.00        |                     | 1173          |              |            |       |                        | March 1919   |
| April    | 30           | 1.10 | 33 00         | 20            | 16 77         | 79 77             |            | 310411     |               | 45         |            |              |                     | 45 00         |              |            |       |                        |  |
| May      | 31           | 1.10 | 34 10         |               | 34 77         | 115293            |            | 114690     | 53 87         | 45 00      |            |              |                     | 98 87         |              |            |       |                        |  |
| June     | 26           | 1.10 | 28 60         | 35 -          | 30 00         | 193 60            | 1015       | 6920614    | 114 60        | 45 00      |            | 4 -          |                     | 193 60        |              |            |       |                        | 400 over on Jan  |
| 1-26     |              |      |               | 100 -         |               |                   | 119017     | 72-25/6    |               | 30 -       |            |              |                     |               |              |            |       |                        |  |
| 183 days |              |      | W.S.G. 420    | S.A. 180      | 600           |                   |            |            |               |            |            |              |                     | 70            | 30           | 100        |       |                        | AMOUNT DUE SOLDIER DEPENDENT 1st W. S. G. Paid by #2 D. O. |
|          |              |      |               |               |               |                   |            |            |               |            |            |              |                     |               |              |            |       |                        | W.S.G. PAID IN FULL  |
|          |              |      |               |               |               |                   |            |            |               |            |            |              |                     |               |              |            |       |                        | CAPTAIN  |
|          |              |      |               |               |               |                   |            |            |               |            |            |              |                     |               |              |            |       |                        | PAYMASTER WAR SERVICE GRATUITE                             |
|          |              |      |               |               |               |                   |            |            |               |            |            |              |                     |               |              |            |       |                        |  |

420 -

180 - 600 -

350 -

70 - 180 - 600 -

